



Barbican Residential Committee

Date: MONDAY, 16 FEBRUARY 2026
Time: 1.45 pm
Venue: COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

Members:

Deputy Anne Corbett (Chair)	Adam Hogg
Mark Wheatley (Deputy Chair)	Sandra Jenner
Deputy Helen Fentimen OBE JP	Tim McNally
Dawn Frampton	Jacqui Webster
Steve Goodman OBE	Deputy Ceri Wilkins
Mercy Haggerty	

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Accessing the virtual public meeting

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<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

NB: Certain items presented for information have been marked *. These for information items have been collated into a supplementary agenda pack and circulated separately.

Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public minutes and non-public summary of the meeting held on 17 November 2025.

For Decision
(Pages 7 - 14)

4. ***MINUTES FROM THE RESIDENTS CONSULTATIVE COMMITTEE**

To receive the draft minutes of the Barbican Estate Residents Consultative Committee meeting held on 26 January 2026.

For Information

5. **ANNUAL REVIEW OF TERMS OF REFERENCE - BARBICAN RESIDENTIAL COMMITTEE**

To consider the Barbican Residential Committee's current terms of reference and to agree any recommended amendments for consideration by the Policy & Resources Committee and consequently the Court of Common Council.

Town Clerk to be heard.

For Decision
(Pages 15 - 16)

6. **SERVICE CHARGE EXPENDITURE AND INCOME ACCOUNT - LATEST APPROVED BUDGET 2025/26 AND ORIGINAL BUDGET 2026/27**

To consider a joint report of the Chamberlain and Executive Director of Community and Children's Services.

For Decision
(Pages 17 - 26)

7. **PROCUREMENT REVIEW**

To consider a report of the Executive Director of Community and Children's Services.

For Decision
(Pages 27 - 28)

8. ***REPORT OF THE REPORTING COMMITTEE**

Report of the Executive Director of Community and Children's Services.

For Information

9. ***REPORT OF THE MAJOR WORKS PROGRAM BOARD**

To receive a report of the Executive Director of Community and Children's Services Committee.

For Information

10. ***UPDATE FROM THE DIRECTOR OF PROPERTY & ESTATE MANAGEMENT**

Report of the Executive Director of Community and Children's Services.

For Information

11. ***WORKING PARTY UPDATES**

To receive the minutes and reports of the various working parties.

- a) **Climate and Zero Carbon**
- b) **Service Charge**
- c) **Service Level Agreements**
- d) **Gardens Advisory (Verbal Report)**

For Information

12. ***OUTSTANDING ACTIONS**

A joint report of the Town Clerk and the Executive Director of Community and Children's Services.

For Information

13. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

14. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

15. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following item(s) on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 Part 1 of the Schedule 12A of the Local Government Act.

For Decision

16. **NON-PUBLIC MINUTES**

To consider the non-public minutes of the meeting held on 17 November 2025.

For Decision
(Pages 29 - 30)

17. **LEASE RENEWAL – ALDERSGATE STREET**

Report of the Executive Director of Community and Children's Services.

For Decision
(Pages 31 - 36)

18. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

19. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

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